

# The Commonwealth of Massachusetts

Executive Office of Health and Human Services

Department of Public Health

Bureau of Health Professions Licensure

**Board of Registration in Nursing**

[www.mass.gov/dph/boards/rn](http://www.mass.gov/dph/boards/rn)

**ATTESTATION FOR REGISTER NURSE LICENSURE APPLICANTS WHO COMPLETED A  
CLOSED NURSING EDUCATION PROGRAMS OR NURSING EDUCATION PROGRAM  
THAT IS UNABLE TO CONFIRM DIRECT PATIENT CLINICAL EXPERIENCES  
REQUIREMENTS TO ATTEST TO YEARS OF NURSING PRACTICE**

*To be completed by applicants who completed closed nursing education programs or a nursing education program that is unable to confirm direct patient clinical experience requirement in adult medical-surgical, pediatric, obstetrics, and/or mental health with clinical substitution as defined by the National Council of State Boards of Nursing (NCSBN) guidelines, during the time of attendance, due to length of time since program completion for applicants who are applying for initial licensure by examination and reciprocity licensure in Massachusetts*

**\*NCSBN Guidelines:** Direct patient care clinical experience with substitution of no more than 50% for each course.

**Traditional Clinical Experience:** Practice in an inpatient, ambulatory care or community setting where the student provides care to patients under the guidance of an instructor or preceptor.(NCSBN, 2016)

I \_\_\_\_\_  
(Applicant's) (First) (Middle) (Last) (Year of Birth)

A graduate from \_\_\_\_\_  
(Nursing Education Program Name)

Located \_\_\_\_\_  
(Address) (City/Town) (State, Zip/Postal Code)

(Type of degree or certificate awarded)

**Program Type**

**Check one \***

☐ RN DIPLOMA

☐ RN BACCALAUREATE

☐ RN OTHER \_\_\_\_\_

☐ RN ASSOCIATE

☐ RN ENTRY-LEVEL

MASTERS

☐ RN ENTRY LEVEL

DOCTORATE

Date of Graduation\* \_\_\_\_\_  
(MM/DD/YYYY)

Hereby submit to having two (2) years or more of full-time nursing practice experience or its equivalent within the past five (5) years.

**Attestation:** By signing this Affidavit, I certify, under the pains and penalties of perjury, that the information provided herein is truthful and accurate.

Name (print): \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Submit this form directly to PCS at:

**Professional Credential Services**

**ATN: MA Board of Registration in Nursing**

**C/O MA Nurse Coordinator**

**P.O. Box 198788, Nashville, TN 37219**